

ਕੌੜਾ ਸੱਚ ¹¹

ਸੋ ਸਾਨੂੰ ਵਿਚਾਰਨਾ ਚਾਹੀਦਾ ਹੈ।



ਓਸਾਮਾ
ਬਿਨ
ਲਾਦੇਨ
ਤਾਂ ਮਾਰਿਆ
ਗਿਆ ਪਰ.....

ਬਲਜੀਤ ਸਿੰਘ ਬਰਾਰ

ਕੁਝ ਦਸਮ ਗ੍ਰੰਥ ਬਾਰੇ ਕੁਝ ਅੰਮ੍ਰਿਤ ਬਾਰੇ
ਨਾਮ ਤੇਰਾ ਆਧਾਰ ਮੇਰਾ

ਸ. ਰਵਿੰਦਰ ਸਿੰਘ ਪਿੰਜੋਰ

ਸਿੰਘ ਸਾਹਿਬ ਗਿ. ਜਸਵੰਤ ਸਿੰਘ ਪੁਵਾਲਾ

ਜਿਨ੍ਹਾਂ ਸਿੱਖੀ ਕੇਸਾਂ ਸਵਾਸਾਂ ਨਾਲ ਨਿਭਾਈ

ਡਾ. ਹਰਜਿੰਦਰ ਸਿੰਘ 'ਦਿਲਗੀਰ'

Gurmat Culture-II

S. Gajinder Singh

ਲੋਭ

ਜ਼ਾਨੀ ਚੰਦ ਸਿੰਘ ਸਰਕੀਨ

ਸੰਗਰਹਿ ਕਰਤਾ : ਅਤੇ ਹੋਰ ਬਹੁਤ ਕੁਝ ਅੰਦਰ ਪੜ੍ਹੋ

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ਓਸਾਮਾ ਬਿਨ ਲਾਦੇਨ ਦੀ ਆਤਮਿਕ ਸ਼ਾਂਤੀ ਲਈ ਦਸਮ ਪੜ੍ਹੀ ਗਈ



kw dsm gnd bwry kw Alimk bwry

s. rivitir isig 'ipji e'
mo : 09864651414

(1) hr isK mthdw h'ik nwnk pwaSwih qil gibtd isig j l qk ieko hl (ivcwrDwrk) j q sl[iesdw plqK sblq h'ij qny vl nwnk j wimAW nybwxl rcl aih 'nwnk' Cwp hjt hl rcl[**kl gibtd isig pwaSwih ivc Al g j q sl j o anw ny'nwnk' Cwp Cf idql[kl A'w mthx vwl w scw isK hoskdw h[**

(2) pji v'j nwnk j l ny'grlgnd swihb dl' dl s'pbdnw v'j yies ivc pihl y'pji nwnk j wimAW dy (smq Awpxy) Aqy hr BgqW, isKW dl bwxl cv'el[dsv'j nwnk j l nyiesdl pnrspbdnw v'j yies ivc n'zynwnk j l dl bwxl Xg QW apr pw idql[**j ydsv'j nwnk j l nykel bwxl rcl h'hd qW aih vl ies gnd ivc Swml kr j Wdy[anw n'p'hw hk sl[kl ieh gl spSt nhll krdl ik dsv'j nwnk j l nykel bwxl nhll rcl[**

(3) ij qnyvl nwnk j wimAW nygrbwxl rcl anw nyAwpxyvwisqy inmrqw slck Sbd 'dws', 'nlc', Awid vrqy[kl aihl nwnk j q dsv'j j wmyivc Awpxyvwisqy 'pwaSwih' ij hyhamYBrySbd vrq skdysl[**Asll anw n'lsiqkr vwisqy 'pwaSwih' kihdlyh[aih b'k 'pwaSwih' sn pr AwpxyvwisqyKd aih iehij hySbd nhll vrq skdysn[**

(4) n'ldy ivKyds'v'j nwnk j l nyj d 'grlgnd swihb j l' n'lg'rqw gdl bKSI qW, anw swryisKW n'isrP qyisrP 'grlgnd swihb j l' dy l V hl l wieAw[j yanw dl Awpxl kel rcnw h'hd qW sw'n'as dyl V vl l w j Wdy[**kl anw qil b'wAd AK'qI dsm gnd (j WiesdlAWkw rcnwW n'j dsv'j nwnk j l dl bwxl p'w'rn vwl yAwpxyAw n'lhwnk j q qil izAwdw isAwxyidK'wax dl k'SS nhl kr rhy?**

v'byvl dsm gnd dl 99% rcnwW grlgnd swihb j l dl kstl qyPj hoj WdlAW hn[

Alimk kl h'?

ivcwr : nwnk swihb j l Awpxl rcnw ivc ibl kl spSt kr dy hn ik :

'nwnk Alimk ek h'dj w Alimk nwh'

Biv Alimk (Awqmk m'q qil bc'wax vwl w) isrP qyisrP iek hl h[hr kel Alimk nhll h[aih Alimk kl h' 'nwn' (sc dw igAw) [kl ieQy'dsms' j l dw 'Alimk' il Kxw gl q nhll h[**nwn Alimk dl sol qW nwnk pwaSwih j l nybKSI sl[aih dj w Alimk ikQW Aw igAw ?** Kl g'rmiq, bwxl pVih nwl iksyj l dyAlimk bx j wx dyisDlq n'lhhd h' ? ibl kl nhll[iesdw spSt mql b h'ik ieQy Alimk Sbd gl q p'cil q hoigAw h[**Asl ivc dsv'j nwnk j l nyKl'fydl pwhl dl rsm SruKlql sl[** ij sdw izkr kel p'w'qn il KqW ivc vl iml dw h[pr b'lhmxvwd dypBiv hjt isK sm'ij ivc ieh pwhl l Pz bdl kyAlimk Sbd gl q p'cl q hoigAw[h'x j oies dysDwr dl gl kry aih n'w'sqk kihl w'bdw h[

isK rihq mirAwdw ivc 'Alimk' (Asl ivc Kl'fydl pwhl) a'qy 'inscw' rKx dl gl klql gel h['inscw' Sbd kel ivd'v'n isrP inScw rKx n'hl z'rl' m'hdyn, n'w ik Apn'wax n[**ies krkyieQy'Kl'fy dl pwhl Apn'w'j, Sbd vrqxyibhqr h'xgy[**

iesypirB'w'Sw dl Al'qm pl'kql ivc 'iksyhr Dm n'lhhl m'hdw' l Pz Aweyhn[g'rmiq An'w'r Asl l Dm isrP iek hl h[**'sc dl ruh' apr q'rnw[iehl Asl l Dm h[** b'wkl sB m'q hn, ivcwrDwrw hn[**soieKyieh l Pz vrqxyibhqr h'xgy'iksyhr m'q j WivcwrDwrw n'lhll m'hdw' [**

isK k'k

ies ivcwr apr'k AwE 'isK' dl iek isDl'qk pirB'w'Sw bx'w'bdy hW[aih kw ies q'w bxdl h' -

'j o m'nik iek Akw p'rk Aqy as dl bKiSS sdkw nwnk ivcwrDwrk j q dyj wimAW r'w'lhll p'gt klqygrlgnd swihb j l r'pl sc dy igAw n'lhDwrn krdw h[dsv'j nwnk vl l bKSy 'Kl'fy dl pwhl ' n'lh Awpn'w'bdw h'Yaqy (g'rmiq q'ld t) iksyhr m'q j Wivcwr Dwrw n'lhll m'hdw, aih isK h[**'kl q'el'ies ksv'tl qyph'ya'qrdyho AwpxyAw n'lp'cl[kel hr nhll j wxdw[**

□□□□

nwm qrw AwDwr myrw

मिथं मरिचं नि. नमस्तं मिथं पूरान

nwm qrw AwDwr myrw ij auPI j el hYnwir]
kih kblr gl m Gr kw j IAwie BwVmwir]

Akwil prK dl isStl ivc Axigxq vsqIAW hn qyvsqIAW

dl pihcwn vvsqymnik nyvsqIAW nllnwm idqyhn qW ik vsqIAW dw l k-
dx Tik cl dw rhy[j oAKrI nwm l ldyhW ienW dl mhwnq dw qW pqw
l'ggw j ykdl bldw isrP ieh PStl w kr l vyik ml stswr dybzwr ivc
ivcrllgw pihl W vllg hl pr iek idn ibnW bil AW ibnW il iKAW ibqvwllgw[
ies mSikl dw pqw l'ggw ik ml qW smicl mwnvqw nwl lhl tit igAw hW[
j oiek idn vvsqysmicw dS ieh PStl w kr l vyik Aj nw hl bd llgyrw
hl il KllgyqW kl hwl hvgw[kael iek swDlmon Dwr l ldw hYath smW pws
kr skdw hYpr kwrbr dw kl bxgw[iPr swDlvi plrn mn nhll rK
skdw ah vl kael BwSw vrgdw h[mnl swDlmlhl nhll bd dypr il K ky
gl kridAW anW nllml Awp vjKAw h[**ieSwirAW dl vl BwSw hY mnl swDU**
ieSwrykr kygl W krddyhn [AKrW rwhll rKynwm bvl mhwnq rKdyhn [
skl , kw j ivc AKr hl pVleyj w rhyhn [Dwrimk AsQwnW qy vl
AKrW rwhll pknwqmw dl isPq sl wh klql j w rhl h[kC iksynllldydhW
qW AKr bd xypldyhn, kC iksykd ll mldydhW qW AKr bd xypldyhn [
bllk dw swrw kth AKrW rwhl cl irhw h[sc qW ieh hYik pVylil KyqW
AKr vrgdyhl hn AnpVhl vl AKrW dyAwsrybd irhw hYasdy Sbd
AnGVyhn, ASD hn pr hYath vl AKrW dyAwsryhl [**Asll vwhgrl**
Al w, nwm kihxw hvyqW vl AKrW dl zrltq h[Asll iksyblldydl inldw
cgl l krnl hvyqW vl AKrW dl zrltq h[Asll iksynllbrl qlbrl gwhl
vl dyl hvyqW vl AKrW dl zrltq h[AKrW rwhll rKynwm Asypihcwn
dyvsll yhn ik ienW ibnW Aj mnkl j lvn ADlw j wpdw h[ieh Tik
hYik kdl bldydypws Sbd nhll sn, bd qyAKr nhll sn, ieh bd
nhll sl skdw, ieh il K nhll sl skdw [pr ieh vl sc hYik as vj
bldw ibl kl pSIAW vl w j lvn j l irhw sl, Kwrk iekTI krnl, Kw
l kl, sll l kw, A0 wd pdw kr l kl ibl kl pSllj sw j lvn sl [

Akwil prK nyj oienswn qyimhr klql sl ies ivc bD itkuel
sl ah bD smll pw kyivksq hael [iesdl zblwn qybd Awey ies dymllh
ivcl Sbd inkl yAqyhQW ivc kl m Awel AqyAKr il Kygej [bd ygey

bcnW ivc Aqyil KygeySbdW ivc nwmW dl Brmw hYpr ieh swrynm
mnk nyidqyhn [pihl W vsqIAW nllnwm idqyPr AwpxybicAW nllnwm
idqy [bldynysmll nllnwm idqyPr ivsw, csw, pl , GVI, pihl, idn, rWq,
mhlw, swl , j'g ieh smll nllnwm idqy [pdwrKW nllnwm idqy [**AwKr**
pknwqmw dynwm vl rKy [AKrW rwhll ij lhy nwm mnk nyrKyhn ah swry
pknwqmw dykrm nwm hn [AKrW rwhll j opknwqmw dynwm ij Qyml dyhn
Ank j lv anW nwmW dw j wp vl krddyhn [Aqyies qrw dw j p j W iek
j lv j p irhw hwy ASw nhll [AsKw j lv j p rhyhn Ank j lv as
pknwqmw nwl pln krddyhn [

AsK j p AsK Bwa [AsK pl w AsK qp qwa [

hr mzhb dw bldw AwpxyDwrimk gD ivcl kael AKrI nwm Xwd
krkyj pdw h[ienW swirAW dw dwv hYik Asll nwm j p rhyhW [**isK**
Drm Answr pknwqmw dyj lhykrm nwm hn ipAwryhn [hr nwm ivc as
dygx hn, as dIAW isPqW hl isPqW hn [iPr isPq krkyvl ieh nhll
ikhw ik ml plr isPq kr idql h[ieh nhll ikhw ik ies qd Agypknwqmw
dl kael vifAwel nhll [sgl ASw sc ikhw j o siqgrl nwnk j l dy
mKwribld qlinkil Aw AqyiqqW SBnlk h[hypknwqmw ml j oqrl isPq
klql hY qrl klql vifAwel j omyrl isAwxp nwl sbD rKdl hYmYas nll
iejl hl smJdw hW ik ij vY kael sl qwn nllmlAW kih irhw hvy [iPr j o
mlAW kihx l el j omll aprwl w klq hY ieh vl qrw hl idq hieAw h[
nhll qW, ml qW ielhw bsmJ hW ik myrkd ll kC vl AwlKAw nhll j l dw [
qlsl qwn khW haumlAW qrl kvn vfwel]
j oqldyjh sukhw sAawl mYmlrK khx n j w el]

(ibl wvl m: ñ plhw ÷ üö)

Dwrimk dnlAW ivc ieh gl plsd hYik nwm igxqlAW nhll
bxwaltdw [nwm qW mxw mikwaltdw hYqyigxql ij QyhlAj ymxw bwlk h[ij s
idn nwm j ipAw igAw nw hl bKSS dl igxql rhgl Aqy nw hl Awpxy
AvgxW dl [nwm j px vwl ynyhmSw ikhw hYik pknwqmw qlsmllr vllg
Asgh hY AQw hY bAlh hY kl igxql krW [dSrypsyikhw hYmyr
Avgx vl smllr dypwxl vllgbyAlh hn ik kl igxql krW [nwm dw Pl
qW iehl hYik ml j onwm j pdw hW ieh qrl vifAwel hYqyqlsd qwn hYml
mlAW kihldw hW [kihx dw kael l Kw nhll bxdw kael mxw nhll bcdw [ies
plql ivc AwieAw 'vfwel' Sbd bhq hl iDAwn dx Xg h[Asl ivc
pknwqmw dw nwmn vfwel hl nwm hY, as dl isPq sl wh hl asdw nwm hY
nwm j p kyBgq nypknwqmw dydr qypkwn hox h[siqgrl nwnk dy
j l nyikqyvl ieh nhll ikhw ik Bgq qp krddyhn j pukrddyhn, Xg

krdyhn j Wdwn krdyhn qyqrydr qysBw pwaltdyhn[nhInienWswry
krmWqN aupr gl khl hYgrmiq ivc iehl nwm dl ivAwKAw hYah
hY-

Bgq qyYmin Bwvdydir shin klriq gwvdy]
nwnk krmw bwrydir FA n I hnl Dwdy]
ieik mll un bwin Awpxw Anhdw Awpugxwiedy]
hauFwFlkw nlc j wiq hr aqgm j wiq sdwiedy]
iqn mltjw ij qwYipAwiedy]

(vwr Awmw m:n plhw ööø)

ies paVI ivc Kws krkyivcwrn vwl I gl hYik j oFwFI qrl
isPq sl wh krn vwl yhn, ij nW nltj wq dw gunwn nhll, j q nwl
ipAwr hY ij hYisPq swl wh rwhllqhWDAwtdyhn, mll anWklqrl
krn vwl AWnllmtdw hW[

grUnwnk dy dl nZR ivc anW dyj wql AnBv ivc prnwqmw dy
Bgq j opnwqmw dl klrql krdyhn isPq swl wh krdyhn ah prnwqmw
dydr qySBw pwaltdyhn[j opnwqmw dydr qyaisdl isPq swl wh hl prwn
hYqW iPr isPq swl wh hl nwm j pxw hY[

prnwqmw dl isPq swl wh hl Ašw nwm hYj ol Kymkwaltdw hYqyhr
vY yihrdyivc visAw hl rihldw hY[nwm j px I igAW iek iDAwn rKxw
hYik ij vY Dn dw I Kw bx dw hYikqynwm dw vl I Kw nw bx j wey[dnIAW
Br dyisAwxyies gl qyiek mq hn, sihmq hn ik vpwrl
qblAq dyblljy oidn rwq mwieAw dIAW igxqlAw ivc msrP
sn ah Dwrink AsQwnW qyAw kykwbz hoge[ah Awp qW
nhll bdl skypr Dwrink AsQwn dkwW bx ge[Drm
igxql-imxql bx kyrih igAW[

ij QyipAwr hYaQyl Kw nhll hoskdw[bldynyieh kdl nhll ikhw
ik Aw myrybytymlAj qk ij thl vwr ipAwr nwl qrw nW il Aw hYigxql
kr I eley[pqnl dw nW ikthl vwr il Aw hYkel igxql nhll kr dw[pr
prnwqmw dw nW ikthl vwr il Aw hYmnik igxn vwsqybt j Wdw hY[j kr
mnik dw prnwqmw nwl ipAwr hwygw qW nwm qW ieh idn rwq j pgw pr
igxql nhll bxgl, I Kw nhll bxgw[mll iek idstWq sixAw hY-

iek mwq dybcydw nW sl rwm[rwm ATurW swl dl sl[mW dw
iekl qW piqr sl[pql mr cikw sl[piqr ris kyGrtdl w igAW AqypqW
nhll ikDr cl w igAW[mW bVI dkl hiel qyAnkW apwA klqy[kelAW
stktW kd n mltjRl ey j wq klqyAqykrvweypr piqr vups nhll AwieAw[

iek swDUnWpqw I gw ik mwel I Wvtdl hYAqymwieAw vl Krc kr skdl
hYah pij w[pr mSikl ieh bxl ik mwel swrymtdjRj wq kr cikl sl qy
Akl pel sl[iksymtdRdw hix mn qypBiv nhll sl pr ah swDulv hQll
AwieAw iSkwr Cfx I el iqAwr nhll sl[as dyidmwig ivc ibl kd nvW
iKAwl AwieAw ah kihx I gw mW mll qhWiek j wq dsdw hW ij hVymtdR
j pdl rhl hYah j wq gl q sl[qllrb dw nW j pdl rhl hYrb qw gwvcw
nhll rb qw ris kyGrtdl bwhr nhll igAW[piqr Grtdl bwhr igAW hYqWkr
svws bwhr j weyqyAwK rwm piq, svws Aklr AweyqyAwK Aw j w[rwm
piq -Aw j w, rwm piq- Aw j w[pr ij hVI gl mwel nykhl ah sk kysWdl
inrwS hoigAW[mwel nykhw mhWqmw, j yiehl Asl j wq hYiPr nw ikxy
svws dybwhr Aklr dl j igql dl I W hYAqynw hl iksymw w dl I W hY[
ieh j wq qW j dldw myrw piqr Grtdl bwhr igAW hY[asyvj ydw hoirhw hY[
j yesyj wq nwl Awaxw hYqW iPr qllj W Awyj igqlAW ds kymrw smW
brbdw nw kr[

mwq nyieh bcn enyibj kybWwq ivc khyik ihrdyivc dl
Awh inkl I, AKW ivc AQRlAw ge[ieh AQRlas swDul el pivqr
srwr bx ge[mwq dypRl hQ I weyqykihx I gw mwq mll qW cthw
kflAW dw vxj wrw bx kyqyGr AwieAw sW pr qllqW Aj mhliscy
nwm dw vxj wrw bxw idqW hY[qllmyrl grUhl Asl j igql prnwqmw nll
pwaix dl iehohl[qrw piqr gwvcw hYqW piqr qd ivCVI hll qyqyrvws
hakyy Xwd bx geyhn[mll Awpxy ipqw prnwqmw qd ivCiVAw hW mllW
Asls dyik ismrn dl qryvwl I j igql mhlWl Aw j wvY[mll qW qhllj igql
dsx AwieAw sW pr mll qrykd llj igql isK kyj w ighw hW[myrw ivCiVAw
bwpr vl j yiesy nm ivc iml igAW qW Tik hYnhll qW myrw AwKrl svws
vl iehohl kihldw inkl gw ik hypBUipqw Aw j w[svwl igxql dw j W
j wq j px kC kihx dw nhll[svwl qW as dyAwax dw hY[iDAwn
AwpxykC krn dl igxdl qynhll rKxw iDAwn as dyAwax qyrKxw
hY[Asll qW ikthj wq klqyhn ikthlAW mwl W PrlAW hn igxql kr dyhW
pr ismrn vwl yqW ikthj nm Xwd klqW hYieh vl Xwd nhll rKdy[ah
kihldyhn Xwd rb dl krleyj W igxql dl, Bgq rivdws j I nyiesyl el
bhq j nm Sbd vriqAw hY-

bhq j nm ibCryQymwDaueh j nm qunwryl KJ]
kih rivdws Aws I ig j lvaucr BieE drsnudKJ]

(Dnwsrl Bgq rivdws j I kl plhw öüö)

prnwqmw dl isPq sl wh krnl, qyAws I ig j lvaq esyAws ivc
svws Awax iehl ismrn hYmlln bldw vwhgrUrt irhw hYqyAwsW rb qd

ibnW hr hr bxwelAW qW iPr ieh ismrn nhll[asdl Aws ivc AwKrl dm inkl yiehl ismrn h[

kblr swihb j l Pirmwalbyhn qrw nwm qW mryw Awsrw h[ij v[k0 P[p[xl ivc ij albw h[mll qW qryGr dw gl um hW mryw mrrnw ij akw qryhQ ivc h[kl mll h[igx igx kyAwKwik mll qrw gl um hW qrw gl um hW qrw gl um hW[nhll A[sw kllqAw kC vl nhll h[vgw[mry A[dr ieh Bvrvw h[vy ik mll qrw dws hW qymll qhwfw hkm mlhxw hl h[kml b[bbw bx kykwr krnl h[qrl isPq sl wh mryw j lvn ADwr bx j wey[j yqr l isPq mryw j lvn ADwr bx gel isPq swl wh qll t[tlvgw nhll[

bwbw nwnk j l dw Pirmwn h[-

AwKwj lvW ivsrYmir j wa[AwKix Aakw swcw nwa[

svwsW nW Asll j lvn ADwr m[hdyhW[Asl smJdyhW ik svws rk geyqW Asll mr ge[esyqrW rb dw ipAwrw smJdw h[as dl Xwd vl svws svws cl dl rhyqW Asll izbbw hW nhll qW Asll mr ge[

iek ngr ivc bcykbf l Kyf rhy sn[iek Pklr g[er irhw sl[ah Aw kyieh Kyf v[kx l g ipAw[Pklr nyvjAw ik kC iKfwrl Kyf rhyhn kC b[tyhn[Pklr nyikhw bytw q[sl nhll Kyf dy[bicAw ikhw bwbw j l Asll mryh[ehyW[ah Pklr kihx l gw mhllmz[uk nw kroq[sl qW b[rhyh[izbbw h[iKfwrl kihx l gybwbw j l ij sdw Kyf ivc svws tit j weyqy Awpxl hd ivc nw Aw sky ies Kyf ivc ah ij albw hl mr j Wdw h[sl[el dIAW AKW ivc AOrUAW geykihx l gw bicauTik h[iehl Bgql dw gr h[ij sdw ismrn vl iek svws Bt tit j weyqy Awpxl hd rb dyGr scKlf nw pj skyrsqy ivc hl ismrn r[pl svws tit j weyahn vl ij albw hl mr j Wdw h[ies l el ij v[sr l rk j lvn l el s[aws ADwr hn iesyqrW Awqimk j lvn l el p[hwqmw dw nwm ADwr h[cyqnm h[ys dw nwmnw vifAwel[pr ieh j ipAw qW hl j wegw j obhIAY piVAW p[ws[(ij nW nygrbwxl pVI, ivc[rl Aqy Awpxy j lvn ivc aq[rl h[vg[) **□□□□**

j y q[sl ieh ikq[bcy pVn dw Sk rKdy ho qW iek p[st k[rf/ icTI rwhl sunW Awpxw p[rw pqw, ipnkf smq Bj q sunW hir mhlny ikq[bcw iPr l Bj ky K[sl h[vg l
Dalip Singh, Flat No. 2532, Sector-47-C, Chandigarh

ਸਿੱਖ ਇਤਹਾਸ ਦੇ ਖੂਨੀ ਪੰਨੇ

ij nW isKl k[sw svwsW nwl inBwel **(Aj kl pVI l el ivSS)**

1746 C[tw Gl Grw

Aprl 1746 dy AwKrl idnW ivc k[el ds-ku h[zw isK nwl dirAw dl CIB ivc, k[whnW n dynV[l kyh[ey sn[ienW ivc nvw kpt[is[G, j sw is[G Aw hl W l AW, sKw isG m[VI k[bb[gridAw is[G fl y[l AW qy cv[ky is[G SkrcklAW vgrw vl sn[**anW idnW ieh j [l bVw frwaxw sl, ika[k s[GxydrKqW qy JwVIAW vl j wx q[l Awm l k frdy sn[**

j d[ies dl Kbr l Kpq rwey nW iml l qW as ny Aqy l wh[dy slb[dr XhIAW Kwn nyh[zw W dl igxql ivc P[nW k[whnW nW nW Grw p[ax v[sqy l YAW dw [**j d[isK P[w nW ies Grydw pqw l gw qW anW nygr l w l Vwel SrUkr idq l ieh l Vwel kel idn cl dl rhl[ies l Vwel ivc l Kpq dw piqr hr Bj rwey XwhIAW Kwn dw piqr nwhr Kwn Aqy do Aihm j rnl krm bKS qymihml Kwn vl mrygey[Awpxy Brw dykql mgr[h[Apxy piqr dymryj wx qy l Kpq hr p[gl hoigAw[ieh hl piqr dl m[ny XwhIAW Kwn nW l zwl m[wn rh ivc l YAW dw h[l Kpq nyb[dw W nW kih kyiek h[zw qrKwx bl w kyj [l ktv[axw SrUkr idq[pr efw vfw j [l ktx v[sqy kel mhlny l gw j wxysn ies kr kyktv[el ivcyrkv[ny, **as nyas j [l nW cwrp[is EN Grw pw il Aw qW j oiek vl isK bc kynw inkl sky qyies mgr[swryj [l nW Ag l AW idq l h[isK P[w ny Grw qW kyinkl j wx dl k[SS klql[ies dynw hl l Kpq nyqpw Aqy b[llkW dym[Bj dyheysKW vl K[hidq[ies nwl bhq swry isK mrygey[hr p[swygl P[h[kr kyisKW dw bc ky inkl j wx qkrlbn nw-mmikl hoigAw[ies d[wn k[isK dirAw nwl dyapr vl inkl ge[**anW nW pTwnkot q[25 ikl mltr d[, pr l ip[lf (dirAw bwj l dyk[lf) ivc P[nwl iek v[Pr l Vnw ipAw[ies mky qyvl isKW dw bVw nksun hieAw[k[isK dirAw p[wr kr kyihT[vl vl cl pey[ies k[SS ivc kel isK fib kyvl mr ge[anW idnW ivc dirAw dyqkrlbn doml (iq[ik l mltr) nwl -nwl r[gl w m[bn h[llw sl[isK dl grml h[k[wn, qpd l r[ivc isKW dyp[svn l gy qW anW nyk[qy c[wdryqy p[w p[w kyp[b[llh eyq[ah iq[ik l mltr******

dth qk ies qpdI rj ivc cl dyge[isK kel idnll qll BKysn qyiehl
hwl amll dyGiVAW dw sl[amll nllasyv] yKbr iml gel ik l Kpq rwey
amll dw ipCw kr dw nlyyhl Aw pj w hlyes qyath aQynhll TihryAqy
sql j dirAw pwr kr kymwl vyvl inkl ge[

ies GI Gwryivc sq qll ds hzwr dykrlb isK Shld
hogeYAqyiqth hzwr dykrlb igPqwr kr l eyge[igPqwrW
nll whth il j w ky Suhl ikl ydyipCy nKws ck ivc Shld kr
idqw igAw (ij s j gh isKW nll Shld klqw j Vdw irhw, as QW
'girdvwrw Shld gll Bwel mnl isK' bixAw hieAw sl[

hox as QW qykw dikwndwrW nykbzw klqw hieAw hly qy dikwrW
bxwelAw helAw hn[isK qvwrIK ivc ies kql Awm nll Cctw GI Gwrr'
Awk kycqyklqw j Vdw hly (fv. hrij th isK idl glr j l dl psqk ivc)

nt :- ieqhws dw apr idqw plhw swntXud krwatdw
hlyik isKl ivc kpsW dl bvl mhwnqw hly oieh isK cwhhly qW
Awpxykps kql krwv ky j wrw bcw skdysn, pr ientl Aqyhr
hj wrWisKW nygrllgibth isK j l mhwrwj dyhkm qyPl cVvalldAw
Awpwx l hufil Aw, ShldIAW pweIAW, crKVIAW qycVy AwirAw
nwl clrygey dgW ivc abwl ygey bll bll dtvweypr kpsW dl
byAdbl nhll klql qynw hox idql[ieh sB kw Asl Ardws ivc
rzwrw bl dyAqysxdyhw, pr AKthl Sklnl Aqyihll Umq dyAsr
ivc Aw kyAqykel vwr kpsW dl mhwnqw qll j wxUnw hox kwrn kps
"kql " krwv l Vdyhn[

"kql " ies l el ikhw j Vdw hlyik kpsW ivc j wn hll hly
Aqyiksyj wndwr dw ktxw, as nll "kql " krnw hl ikhw j Vdw
hly

j okps mr j Vdyhn ij nll ivc j lvn nhll hllw ath Awpxy
Awp hl ifg j Vdyhn j w kllGw/kllG l krn vl yinkl j Vdyhn[

iesyqrW nll Kth vl Asll ah hl ktdyhw j oswfyms qll vK
hoc ky hll yhn[nll KinW dw ath ihsw j oswfyms (atgl V) nwl
j iVAW hllw hlyAqyij s ivc j wn hll hlyas nll Asl kdw icq nhl
ktdy[

AwaisK ShldW nll pkkwm krleyAqy kpsW dykql W nll rkkx
ivc Awpwx Xgdwn pweley[- dl lp isK

□□□□

ਓਸਾਮਾ ਬਿਨ ਲਾਦੇਨ ਤਾਂ ਮਾਰਿਆ ਗਿਆ ਪਰ ਇਨਸਾਫ ਨਹੀਂ ਹੋਇਆ

ਬਲਜੀਤ ਸਿੰਘ ਬਰਾੜ

Amrikw nypwiksqwn ivc kmWfo kwrwvvel krkym sil m Awgl
AqyAl kwiedw j Qpbl l dybnl Esww-ibn-l wdn nllpwiksqwn dl rj Dnl
iesl wmwbd nlypbyiek Sihr ivc gl IAW nwl mwrAw[ies vihSIAnw
kwrwvvel ivc kiQq qth qypwiksqwn dl srkwr nllstcnw nhll idql gel[
ies kwrwvvel qll bwAd Amrikw dyrw Strpql sl brwk Ebww nyienswP
hoj wx dw dwAvw klqw hly Amrikw ipCl y10 swl qll Esww ibn l wdn
dw ipCw kr irhw sl[Bwyl ah Amrikw dl nzw ivc iek dihSggrd
sl plqstswr dyiesl wml j gg ivc ies nlliek rihnmw vj th prwn klqw
j w irhw sl[l wdn inj l qth qyiksyvl ihthk kwrwvvel ivc
Suml nhll sl[Amrikw Aqyas dysihXgl dsw dw d6 hlyk l wdn
Awpxl j Qpbl l Al kwiedw rwhl Amrikw Aqy dsw rypCsl dsw ivc ihthk
vwrwvvel rwhll Amrikw Aqy dsw rypCml dsw ivc ihthk vwrwvvel kr irhw
sl[ies dyat t l wdn Aqyanw dysihXgl Amrikw ikl wP ieh d6
l gwaltysn ik ath iesl wml ikl wP dmn dl nlql l Ykycl irhw hly ij nll
hwl wqW ivc sl l wdn nllmwrAw igAw hly ath ikisyvl qrW XD dyDrm
mqwbk shl nhll hly Amrikw vl th Awel gel stcnw ivc vl pirvwrk
mlor nyhml wvr kmWfAw ikl wP kel ihthk rK nhll ApxwAw[ies
qrW nwl ies nll Aqyas dypirvwrk mlorW nll inhQyhl mwr idqw igAw[
mwnvl kdrW klmqW mqwbk as dl l wS nllvl j ngk nhll klqw igAw Aqy
nw hl as nll iesl wml qrlkynw dPnwAw igAw[dihSggrd dyvrqwy
bwryvl Amrikw dyivcwr srv prwnv nhll hn[Asl ivc dihSggrd
iek pwsV vrqwrw nhll hly ies vrqwy ivc Amrikw qyas dysihXgl
vl brwbr dyBwelw hn[isrP ies AwDwr aqyiksynll dihSggrd
AwKxw TIK nhll hly ik ath sQwprw dyivrD l Vvel l V irhw hly j kr
l wdn ikl wP inrdsw dl hiqAw dyd6 hn qW Amrikw srkwr vl ies
sbdl ktihryivc KVll hly APgwinsqwn, ierwk Aqyhr drj nll dsw
ivc Amrikw vl th klqygey j th AprwD kel Gt sthln nhll hn[j kr
kiQq dihSggrd l el l wdn nllszw dxw j wiez hly qW dnIAW Br ivc
heyj th AprwD l el Amrikw dyd6l ngwvW AqyAPsrW nllvl iehoj hl

sj w dxw cwhldl h[ibnW sk l wdn iesl wml Bwlcwryivc vfw mwx-
siqkwr rKdyhn[m[ipCnlanW dl ieh mwnqW hr vDx dl sBwvnu h[
l wdn dykql nwl as vl il Srllklql gel mihth nll[Sk vkql q[qyDKw
l gw h[p[llieh l ihr hr mzb[h[vgi[s[swr dyAmn psW l kwn
cwhldw h[ik ah ies dopwsV ihsW nllrkx l el AgyAwax[ikxy
nllv ies gl dw hk nhll h[ik ah s[swr nllh[sk tkrwA vl Dk
dy[Amrlkw dl ihsW ikl wP j vub ihsW hll h[qWies l el Amrlkw
dl m[w srkwr izlhywr h[vgi[**clw h[ik j kr ies s[swr ivcl ihsW**
nllp[rl qrw Kqm klqw j wvyaqymwvnl kdrw klmqW mzb[klqlAW j wx[

ndt :- iek prwxl khwq h[ij s kiqynllzihr dyl
hYXw gl l mwrnl h[as nllpihl ypu[gl p[swr[
Aj kyXig ivc ij s k[Xw iPrkynllKqm krn dl hd
qk dbwaxw h[as nll dihSqgrd krwr idqw j Vdw h[Agy
ADw sc hl dnIAw dyswhmxyil Avdw j Vdw h[
mlfIAw dw j mwnW h[Agy mlfIAw qy srkwrW hwl
hllIAw hn, mlifAw nllsrkwr l ieSqhwr dykyXw n dkykwb
klqw j Vdw h[ieh hl kw aswAw AgyAl kwiekw bwyh[ieAw[
ies pwsV KbrWPI welaW j Vdl rhIAW[
ieh iek pwsV KbrW dl mwr isKW nyvl Awpxyk[hl
iplfyqyhllw h[qsl r[IE, tl.vl. AgyAKbwrW ivc ieh
sxdyAqypVdyhoik 'iehlr w gVdl dykql qlbwAd idl l Agy
hr QwvW qy isKW dy ikl wP Pswd h[pr ieh k[el nhll
dsdw ik iehlr w gVdl nykl klqw sl j asdw kql h[ieAw
(ah vl asdyAwpxyhl hPwzql dsqkyiek bllh[Qn j oiek
isK sl) **drbwr swihb Agyhr isK Dwrnk AsQwvW dl klql**
qbwhl Xw p[llw ivc hzwrW inrd[isK n[vwnW dykql
nsi k[el qk ph[ckysn[ieh kdl KbrW nhll bxlAW[
isK k[el srbq dw Bl w m[gd l h[Agy Asll Ardws
krdyhWik dnIAw ivc[hr iskm dl dihSqgrdl Kqm h[w
Agyhir mnK sK ch nwl j lv[

- dl lp is[

rwStrvwdIAW dw rwStr ivrDI ichrw

ਬਲਜੀਤ ਸਿੰਘ ਬਰਾੜ

klgrs AgyBwrql j nqw pwrtil dw rwStrvwdl ichrw nllw ho
igAw h[Amrlkw dl iek mShl[vbsw[elt ivkll lks vl il klqygey
p[gtwyies gl dl gw[hl hn ik **dw[hl pwrtilAWAsl ivc rwStr**
ivrDI hn Aqyanll dw d[p[ll p[ll qrw JTW h[dw[hl pwrtilAW
Amrlkw Aqyas dysihXgl d[SW l el k[el krdlAW hn, al l kwn
ieh drswax dl kiSS krdlAW hn ik ah d[dl Bl w[el ivc l glAW
helaW hn[ies gl ivc k[el Sk nhll h[ik dw[hl pwrtilAW dIAW
nlqlAW ivc vl k[el vfw Prk nhll h[Prk isrP nWA dw h[dw[hl
pwrtilAW nysm[sm[d[dyihqW nll d[ryd[SW dyihqW l el k[el bwn klqw
h[klgrs dl Blmkw vl l gwqwr nll pkl rhll h[Buj pw dw ichrw vl
hx nllw hoigAw h[ivkll lks dynv[k[el wisAW m[wbk Amrlkw dyBwrq
siQq r[ll d[s[r[rt bl k nyds[br 2005 ivc Bj yAwpxyqwr ivc
ikhw sl ik Bwrq dl m[ivrDI pwrtil Buj pw dw Amrlkw p[ll ivrDI
isrP ivKwv h[ah isrP isAwsl d[ivc Agyrihx l el Aij hw kr
rhll h[**s[bl k vl il Kygeyies g[d[sw[m[wbk Bwrq**
Asrlkw sb[p[ll Buj pw Agyklgrs dw r[elAw iek smwn hl h[
ieh ah smw dl j dn p[llw[d[nll YkyBuj pw Agyklgrs iek d[y
dyivrDI ivc KVIAWn[Aw rhIAWsn[pwrtil lmlt ivc Agyj nqk
pDr qydw[pwrtilAW iek d[rydw ivrDI kr rhIAWsn, pr Asl IAq
ivc A[rlgl hr sl[d[dyl kwnw ies ql vfw Kr[hr k[el nhll
hoskdw[p[llw[d[dymidyawqydw[hl pwrtilAW nyd[dyihqW dl
s[llw[klql Agy Amrlkw dyihqW nllpihl idql gel[**ieh b[hd**
APs[h[ik Amrlkw srkwr dyAidkwr dl d[dynlqlgq m[ml AW
ivc flgl idl cspl l l dyhn Aqyidl l ivc b[kyAwpxl r[ll nlql
cl w[ldyhn[ies midyawqyhw[yqk srkwr, klgrs AgyBuj pw vl il k[el
sPw[el qk nhll idql gel[kl Amrlkw Agy as dy APsrW dIAW
srgrmlAW d[dy A[rlhl m[ml AW ivc dkl nhll hn[p[llsqw
ikl wP qw Aij hymidAW awqyswrlAW hl isAwsl pwrtilAW nllsp s[igAw

h[

klgrs qyBij p[nllieh spSt krnw hmgw ik Aukr as vl l AmrIkW dyihqW dl rKvwl l l el d[ylhl p[rtIAW iek d[ryq[Agy[hok y srgm[krDIAW hn[ierwn q[lyl p[el p l k dymdyayqyvl Bwrg Aqy gvWFI d[SW nllBwrl l l B h[s[kyl AuriQk midAW aqyhl nhllsgl imA[sl P[il AW ivc vl AmrIkW Aqyas dysihXgl d[SW dl dKl A[izl iek pB[eq[s[th Aqy l kq[rl d[l el b[hd APs[no[h[Aij hl siQql ivc d[dykrWwl kWdyvt h[sl krn dw kl mql b rih j Wdw h[j kr srkwr nyl kWdIAW iecwWmqwbok P[il ynHl l k[qWv[vtW dyJ[t nll Kqm kr d[c[hdw h[ies q[c[gy hYik AmrIkW Aqy as dysihXgl d[SW dl iecwWmqwbok kT[ql l srkwrW dw gTn kr il Aw j w[

(rj wnw 'Aj dl Auvij ' j l Dr dyDhvd sihq)

p[ek msil AW 'qys[wdkl, l k, grb[xl ivc[ur, AwfIE-vlfIE grmiq s[thDI svwl W dy j vwb, Auid l el dKo

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ਦੀ ਵੈਬਸਾਈਟ

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ieh v[bsw[elt hr Abqvw[svryApfyt klql j Wdl h[

Aqy ies v[bsw[elt q[q[sl 'kWw sc' dy l k vl pVHskdy h[

ਸਮਾਜਕ ਲੇਖ

**kW pl bwl mnW
ivc Jwq mwrqy?**

ਡਾ. ਹਰਸਿੰਦਰ ਕੌਰ, ਐਮ.ਡੀ.

r[ij Wrw hspq[pitAW w ivKybq[ifptl m[flkl sprfl[mllAwpxydPqr ivc b[tl sl ik iek AiDAwpk Awpxysk[dybicAW dy il Kyk[j vwb mryk[l YkyAw[

an[bicAW nlliek svwl piCAw igAw sl ik an[dy ipE ny izl[gl ivc sB q[c[gy k[th kl klq[sl, as bwyds[

m[th[ah 30 bicAW dy j vwb eny mzdwr Aqy m[ipAW l el isiKAwdiek l gyik m[th[ph cikx l el mj bl[h[ipAw ik hr j xyvl ies bwyj w l k[

pihl ybcnyil iKAw sl - 'm[th[st Prliss sk[ivc pVn l el p[aw[' [dj yny il iKAw sl - 'm[th[vfl k[lp[tr dl Kyf d[' [qly yny il iKAw sl, 'j dn Asll p[rs G[hx geysl' [Aij hykel swryvKovKry j vwb sn ij nll ivc iek b[nyA[grz[dIAW Fr swrlAW j nrl nll j dIAW ikq[wbW Krd kyd[bwyizkr klq[sl ij s k[rx ah r[ij pDr dw ienw ij q sikAW[

iek b[nyil iKAw sl ik asdl vfl Bk dl m[gy p[rl nw kr ky as l el swelk[Krdl gel sl qyies l el p[trW idn Gr ivc l v[el cl dl rhl sl pr asdyppw nyPr asdw pK p[kyieh m[gy m[th l el sl[

ien[q[th bicAW ivc isrP p[h[k[IAW sn[an[p[j dy j vwb bwyvl s[xy[

iek bcl nyil iKAw sl, 'mryppw k[swfy l el twelm hl nhll h[dl[ij s idn mll kl w ivc Pst Awel sl q[p[ppw nyas idn Git ky j Pl p[el sl[m[th[q[ah hl sB q[vDIAW pl l gdw h[

dj l bcl nyil iKAw sl, 'sB q[vDIAW q[mryppw ny[j d[gl l dw k[gy m[thvFx nllAwieAw sl q[mryppw nyAwpxl l q Agykr kym[ll bcw il Aw sl pr p[ppw dl l q vfl gel sl'[

q[j l bcl dw j vwb sl, 'm[th[q[isrP iek g[th k[th hl Xwd h[m[th[as idn q[b[Ad Awpxyppw c[gyhl nhll l gdy[mrym[thl v[hwgr[k[cl ygeyh[ij s idn ah geysn, mryppw nyAg l w kyam[nllswV

idqW sl [hox ah vups myrkd kdyvl nhllAw skxgy[mhllqW isrP
Awpxydwdl j l clyl gdyhn' [

cQl bcl nyil iKAw sl, 'pwpw dw sB qllclyw kth sl, myrl mthl nwl
ivAwh krnw[iesyl el mllj thl qymhWenl clyl mW iml gel[

pjl vll kvl dw j vwb hl as AiDAwpk nllmyrkd iKc il AwieAw
sl ikaWk QWbybhoq l k j wxdyhn ik mllmwdw Brk hiqAw ivrD Avwz
cicl hel h[ieh AiDAwpk vl anW ivclhl iek sl [

**as bcl nyADysPydw j vwb il iKAw hieAw sl as il iKAw
sl, 'j dl mll pbdw hox sl qW swrykihWysn ik iesnllmwr idE [mhll
mryppw nymrynWj nmidn auqydisAW sl ik anll nyAl truswalf
vKx qllbwAd izd PVI ik mll ieh bjl zrl l kl h[anW dl ah ij d
dw hl nqlj w sl ik mll Aj ies dnllAw ivc hW[myrl el qW mryppw
dw ah kth sB qllvDIAw sl [nhll qW mll pqw nhll ikkykutetytykr
kykWydyfbyivc sit idql j Wdl' [**

ienW swryj vwbW ivc bicAW dl mwniskqW ivc Jwq mwrl j w
skdl hlik bcykvll inkIAW inkIAW gl W vl Xwd rKdyhn AqymwipAW
bwryAwpxl wie vl kwiem kradyhn[ienW gl W ipCll iksyiksybcydl
fllgl sc vl Swml h[

**kw kugl W Bwvll mwipAW nllCotIAW j wpx pr anW dl bicAW dy
mnW ivc AihmlAq kiW vKrl hlll h[**

hox skll ivc dwkl ydl gl hl l vl[bcydl AwpxydsqW nwl slW,
skll dw mwh0 , vDIAW AiDAwpk, bcydyeyymBwalybx ckyheyhoxgy
ik as l el asdw skll ivc dwkl w krvaaxw hl asdl izllgl dw Aihm
ihsw AqyXwdgwrl pl bx igAW [

ies qll ieh qW pqw l g hl j Wdw hlyk vDIAW dsq AqyvDIAW
mwh0 bcyauqyikthw Asr pwalbyhn[iksyl el mnpsll iKfkw qyiksy
l el mnpsll QW auqyGthxw Aqyas nwl j WIAW XwdW hl ABll hogelAW
sn [

gtr krn vvl l gl as bcydl hlij snyAwpxl vfl Bk dl mly
plrl nw krn dl gl klql sl [ieh Prk Bl w as Bk auqyikthw mwVw
Asr pW cikAw hmgw AqyiksyAiDAwpk nyj yizllgl dysB qllBWypl
bwrypC il Aw qW kl ah bcl iesynllXwd nhll rKgl ?

**bicAW ivc Aij hw Prk rKxw clyl gl nhll h[
ij Qyqk AwKrl bcl dw j vwb h[j j ikqy hr ipE hl Awpxl**

**Axj thl bll l el ies qrW dl Fw swbq hoj weyqW kmwl hl hoj wey[
drAsl bwl mnWAWr Jwq mwrnl iesl el zrl hlyk bcy
AwpxymnWAWr gff bxw kymwnisk rg pwl l ldyhn ij hvYiksynw
iksyblmwr dl Skl ivc swmxyaBr kyAw j Wdyhn [**

ienW ivcl bhqy l Cx srlrk rgl vl ieSwrW kradyhn pr
drAsl anW dw AwDwr mwnisk hllw h[ienW ivcokW kubwryqW mll ds
idlll hW ij hvYl Cxw nwl mwpYAwpxybcynWspqW W ivc il Awalbyhn: -

srlr dyvKovKryihisAW ivc hl kl drd hlll rihxl, Qkwvt
Aqykth krn nllj IA nw krnw, iFf pIV, al tl, Cwql ivc drd, isr
drd, kw icr l el idsxw bll hoxw, iksyAly dl kmzrl, hQ j W pl dl,
tFw mFw qrnw, rll Kwx ivc qkl IP, hQ klyxy pwsW kmzr pldw l gxw,
d0rypAW l ky bhS hox dw nwtk krnw, vwr vwr Qkxw Aqygl yivcl
GirKx dl Avwz kFdyrihxw, qrn ivc qkl IP mihsS krnw qypW
ivc j W l qW ivc drd rihxl, hQ dl Ch mihsS nw hoxl Aqyiksyiek
bW j W l q dl kmzrl, swl Gutdw mihsS hoxw, l lbyl lbysw iKcxw, kicq
KKG kradyrihxw [

**mnngl fwktrW nyKj rwhll swbq klqW hlyk Aij hyl Cx iek
mhlnyqll dswl qk rih skdyhn j d qk ik bcydymn AWr vj l gff
K0 hnw idql j wey[bhqy vwr 4 qll18 swl dybicAW ivc Aij hyl Cx vKx
nllsl dyhn [mwpyvewryvl kl krn! ah qW sc hl nhl skdyik anW
dyAxBl idsdylw Awpxymn ivc kl kw l kw kyblmwrIAW dl Skl ivc
bwlr kF rhyhn [**

ienW l CxW ivc kel Asl l blswrl nw l kl hwy ies l el Aij hy
bicAW dw tSt krnyzrl hlllyhn [

**j dl iksyqrW nks iksytSt ivc nw Aweyqy l Cx plrl qrW
iek blmwr ivc ipt nw bl rhyhox qW isAWxw fwktr Jt AWwz
l gw l Wdw hlyk bcw sB j wx bw kykr irhw hlypr bhqy vwr mwpymthx
ivc hl nhllAwalbyik anW dybcydw isrdrd j w iFf pIV bhwrw vl ho
skdw h[**

**bicAW auqy skll l pVWl dw dbwE iek vfw kwx aBr ky
swmxyAw irhw hlyl ol gBg 40 plqlSq Aij hybicAW ivc l iBAw igAW
h[mwipAW kl rWjvAW kwrn bicAW l el vkq hl nhll bcdw ik
anW dIAW gll W sl Jw skx [AiDAwpkW vl ll mwipAW nllbcydyGr
nlbrW kwx iJVkW AqymwipAW vl ll AgybcyauqydbwE Aij hyl Cx vDw**

idkdw h[

ij thl izAwdw dyr bcydymn Amdr gWl W Axsl JIAW rih j wx,
Enl hl izAwdw dyr bcw mnrngl rih skdw h[j ymhlinaW bDI iehl kiw
cl dw rhyqW kel vwr bcw pkw mnrngl hoj Wdw h[

iesyl el fwktr iehl sl wh idkdyhn ik blicAW nMAwpwx idl
Kd k l el smW dyxw zrlrl hYqyDkizrl pVtel krviak nwl Wascw pVtel
vl icq l waxw zrlrl hYik ah Sk nwl pVjnw ik bW smJ kypVth qtl
Bj y[ij hoj hysvwl as AiDAwpk nybicAW nMpicysl, **iehoij hysvwl**
nwl bicAW dymnW Amdr Jwq vj dl rhy Aqy mpy vl Awpxy ivhwr nM
bdl x bwykiw shl sD l Wdyrihx[

izkgl syj ol mhw iml yasycrw l o
izkgl Apxl cwq sysj w l o
khIN XWhl nw gwr j weyXyizkgl
kBl Kd hsokBl rgyheykohsw l [

□□□□

ਜੇ
ਲੰਮੇਰਾ ਅਤੇ ਚੰਗਾ
ਜੀਵਨ ਲੋਚਦੇ ਹੋ ਤਾਂ ਕਿਸੇ
ਕਿਸਮ ਦਾ ਕੋਈ ਨਸ਼ਾ ਨ
ਕਰੋ। ਬਚਿਆਂ ਲਈ
ਰੋਲ ਮਾਡਲ ਬਣੋ।

grlb nM grlb rKx dy FNg-qrlky

ਦਲੀਪ ਸਿੰਘ ਵਾਸਨ, ਐਡਵੋਕੇਟ

Asllieiqhws AqyimiQhws aqynzr mwr kyvKdyhWqWpqw
l gdw hYik sdrmw ArQwq grlb Awdml hr Xg ivc kwiem sl Aqy
sdIAWdw sPr qA krn qtl bWAd vl grlb Awdml dl htd kwiem
h[**I gdw hYgrbq Kqm krn l el iksvl Xg ivc kel aprwl w nhll**
klqw igAw[Aj Asl AwKdyhW ik kel ml kW Amdr p[wqdyr Aw igAw
hYaqyhr p[wqdyr nyApxy l kW nwl ieh vWAdv klqw sl ik grbq dl
klql j wvgl pr ieh vcn hwl ykel vl ml k plw nhll kr sikAw Aqy
Aj qW ieh vl mihsb klqw j w irhw hYik grbq qW Gtl nhllbl ik hr
ml k Amdr vDI hl vDI h[**Aj vl kel dS W Amdr grlbWnlbgzrw Bqw**
dykySibq klqw j Wdw h[

grlbq dl plBwSw sQwpq krn dl l W nhll[Asl swryj wxdyhW
ik ah Awdml grlb AKvratdw hYij hVw Apxl kmuel nwl AwpxlAW
mFl IAW l W plrlAW nw kr skdw hwy[Aij hyl kW dl igxql vl izAwdw
hYaqyhr ml k ivc ieh grlb l k m[W hn[**Amlr l k rwj krdyhn**
AqygrlbW dl igxql vl kwiem rKdyhn ikalik j kr grlb hl nw
hxgyqW ieh Amlr l k rwj iks apr krngy? Amlr Aqyrwj krdy
l k W dw iek hl adS htdw hYik hr ah Xqn klqw j wvyj s nwl
grbq kwiem rhy[mihlywel, irSvqW, Gt aj rqW, pSynwl pSw
kmwax dysWdn, Gpl y j mKrl Awd l k Wnlgrlb rKx dysWdn hn
Aqyieh gl W hr dS Amdr m[W hn[ieh vl kiSS klql j Wdl hYik
grlbW nMApVh[**ibnW iksvl Kl wel dy Aqybrzgrw riKAw j wvy**
qwik bhqygrlb brzgrw hl rih j wx[ieh mFl IAW gl W hn Aqyhr
dS Amdr kwiem hn[ieh gl W kwiem hn qW grlb Awdml kdyvl apr
nhll aW skdw[iek vwr l grbq ij s Gr ivc vW idql j wvy ah
Kwndwn iPr kdyvl grbq ivc l bwhr nhll ink l skdw Aqy iPr kel
pIVAW qk ieh grbq bxl rihdl h[

Amlr AqySkqISwl l l k W dw kth ieh hYik ah grlbW nM grlb
vl rKx Aqyhr grlb kr dyj wx[j kr ieh isl isl w Aj bdl kr idqw
j wvy iPr ieh sBv hYik ieh grlb j wigbq hoj wxgyAqyieh vl hoskdw
hYik ienkl wb Aw j wvy[kel ml k W ivc kdy Aij hyienkl wb vl Awey

the level of wholly mundane political figures with limited effect in medieval or modern history and not their universality and unique role in the societal and cultural upsurge with revolutionary innovations in the definitions and designations of world faiths, rituals and beliefs.

The evolving Sikh personality questioned the age old sacred rites and customs and broke mental fetters. Guru Gobind Singh's nomination of Guru Granth as the perennial Guru and Guide of the Sikhs for all times was only a confirmation of Guru Arjan Dev's assertive installation of Adi Granth at Har mandir at Amritsar and his decision to seat himself at a lower level to demonstrate the Sikh values of gurbani as the guiding force of Sikh thought and philosophy.

All these values created a Sikh culture distinct from any other, which was there in India. Besides the uniqueness of Sikh philosophy and thought, there developed Sikh music which remains distinct and different in its contours and worshipful content as compared to any other devotional music of other strains. There is an evolving Sikh architecture and style set apart from traditional temples and mosques. There is distinct Sikh school of painting. Most of all, there is a distinct Sikh attitude which has no parallel. Sikh culture is obviously centered round Sikh teachings and psyche.

Sikhs are, as per Guru Nanak's assertion neither Hindu nor Muslim. Their separate entity is reflected in their distinct living style and habits and their mould so far as they adhere to their basic truths and do not dilute and compromise with others. As Guru Gobind Singh stated :

**Jab tak Khalsa rahey nayara,
Tab- tak tej deom mae sara,
Jab eh gahen biprin ki reet,
Mae n karon in ki parteet!**

Till Khalsa remains distinct,

I give them all my glow and power, When they adopt Brahmnic customs, I will not recognise them!

Evidently, our founding Masters were aware of the danger of assimilation of Sikh personality and identity in the encir-

cling vast Hindu culture and Muslim pressure. They wanted to preserve Sikh ethos as a new path designed by them, separate and distinct from other, more dominant cultures.

Comparatively, Buddhism and Jainism as splinter movement in India never aspired to differentiate their existence separate from the parent Hindu society. In fact they zealously adhered strictly to the basic Hindu format of transmigration of soul and karma theory with their own solutions to the riddle. **The basic structure, however, remained the same. Those who actively ascribed to tenets of Buddhism or Jainism had to abjure world as maya, though the concept of maya includes hermits and monks as much as the house-holders.** However, for the laity, the varna ashram rules remained sacrosanct, and renunciation as the main route to emancipation to moksha. Today, many Buddhists and Jains have no hesitation in being in the plate of Hinduism, and Hindus consider them as sects of their own.

Yet Sikhs evolved their new value system. They differ from basic Hindu and Muslim postulates of mythical past and solutions there of. Sikh culture has now come of age and has survived in new and foreign climes due to its inherent mystical strength even when their numbers are infinitesimal, Guru Nanak's God is not only All Pervading, but insists on truthful living as the measure of the faithful. He is ever merciful, forgiving and within man's easy reach, without fasts, austerities, physical penances, renunciation and ceremonies of mere blind faith.

Guru Arjan Dev named his volume 'Adi Granth'. It contains the sacred writings of Gurus as well as the selected bhagats, more or less having similar views, so that all existing literature of ancient vintage, shrutis, smritis, shastras, Vedas, upnishads, as well as Semitic books were relegated to inconsequential position, not defining Supreme Lord's Secret..

Sabh sikhian ko hukm hae Guru manyu Granth.

It is ordained to entire Sikh community to treat the Granth (Shabad) as the Guide and Master.'

Muslims indeed brought to this country a new tradition which

Hindus had never experienced. A strong Muslim culture developed with totally different customs and traditions, transplanted here from foreign lands, be it birth and circumcision, fasting, festivals, marriage rites, prayers, dress, language, living habits, and rites for the dead, fine arts with a pinch of foreign flavour. **In the middle ages, Muslim culture imported from Arabia and Iran called vilayat was as fashionable as later the European habits invading India with the advent of Western occupation. The Muslim alienation from Hindu culture was total.**

However, Sikhs, mainly converts from Hindu stock have much in common in social customs and habits. But there is, certainly, a distinct Sikh Ethics which differentiates them from the Hindu mainstream. They have abjured caste system, **varn**, God's descent as **avatar**, renunciation, omens and astrological signs and practices, celibacy, pilgrimages and **holy dips**, food and cooking restrictions, **rites at birth, marriage and death, all karmkandfunctions, shradhhs**, inhibitions of sacred and profane, **yagna**, and **superstitions**. On the other hand, they have their own festivals.

A unique feature of Sikh culture is their tolerance towards others, to the point of veneration for their customs and traditions, even after abjuring the same in their own estimation of Truth. Each individual should have his own freedom and choice of creed. It was this principle on which Guru Tegh Bahadur embraced martyrdom, to uphold the Hindus' sacred thread and frontal marks, which he' himself had, however, discarded. Hindus call outsiders malechha, and Muslims may consider non-conformists kafirs. Sikhism emphasizes only on good conduct, truthful deeds and honesty of purpose of all the diverse religious denominations.

Sikhs have the doctrine of **Gurmat** and its opposite **manmat**; **Gurmukh** in contrast to **manmukh**. They have firm faith in the truthfulness of the Guru and his teachings called **gurbani**. A Sikh aspires to promote in himself, **Gurmat and shun manmat**. Living life as per gurmat, he progresses to the final stage of Gurmukh. Those who fail or

slip from this objective remain unredeemed as manmukh. **Sikhs give respect and equal status to women. Among the Sikhs, there is no gender discrimination. Thus Sikh living habits are at complete variance from Hindus and Muslims.**

In the era of exploding new avenues of communication skills and methods, it is obvious that Sikh children get influenced by the vast Majority around them practicing their customs and traditions totally alien to Sikh values. **Unless Sikh households have firm traditions practiced in their homes, young minds are at stake to weaken their traditional gurmat and lapse into manmat. The Sikh children have to be fully aware of their own values.**

Sikhs are not rallying to face the cultural deluge. By compromising everywhere or burying their heads in sand like the proverbial ostrich or by enclosing themselves in a cocoon, they cannot salvage their culture and the glorious traditions set up by generations of martyrs. It feels like the Hindu reaction a thousand years ago before the onslaught of Mohammedan incursions. Some Sikhs think that by recitation of Sikh scriptures alone, they are doing their duty to the concept of gurmat. It needs much more to practice it in daily life as a Life Force. Culture is the reflection of a people's lifestyle and their ability to practice it to the high standards set by our founding Masters and the Sikhs of yore.

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1. rpey 200/- s. Amrik isIG isSnrl, ibj l l kl thl, sktr 52, cllgVll
2. rpey 300/- s. gurmatr isIG, Pjs 7, mthwl l
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Dhvwid

A Graceful exit

- A. K. Bhargawa

Death comes to everyone. When does it shift into the neighborhood and when it plans to drop in any time for a courtesy visit, one never knows.

Ever since I came to know about its moving in the neighborhood, I had been preparing to put up a good show to impress the neighbour and with a graceful appearance. Everyone knows death is a certainty; an event that cannot be avoided by anyone. Still, we do not like to think about it and prepare ourselves for this event that is sure to happen.

At some stage, it is the most welcome thing that can happen to some of us, when it is time to get a new dress and address.

The important thing is that when it is time to go, it should be a graceful event. One should start preparation for this journey much in advance. It cannot happen in the last minutes. Since we do not know when death knocks on the door, we should always be ready to put our best foot forward. **We know that if our desires are not fulfilled, we shall get a new body to fulfill them. Hence, to avoid the next birth, one has to get rid of all desires.**

Death is the soul or Atman merging with Parmatma: The merger can take place only if one gets enlightened; gives up the ego off, me and mine, pleasure and sorrows of senses and putting our mind and intellect in Parmatma. **Get mentally detached from the world; soul is then no longer chained to the body and its bondage.**

However, in reality when death knocks on our door, we are least prepared for it. We are not yet ready to go although all pleasures in life have gone and only the pain remains. We have not planned for it as yet. We plan for lots of things which are uncertain to happen but never for the event which is certain to happen. I have come across an octogenarian worried about the damage to his boundary wall by the ball of children. playing outside his house.

Courtesy : *Hindustan Times*

लोभ

ज्ञानी संत सिंह मसकीन

लेने की वृत्ति ही लोभ को जन्म देती है। माँ-बाप से लेना समाज से यश लेना, संसार से सुख लेना, पत्नी या पति, बच्चों से लेना और हम वक्त लेने की अभिलाषा अंदर रखने से ही लोभ का जन्म होता है।

अधर्मी मनुष्य की यही पहचान है कि उसको लेने में तो सुख की प्राप्ति है, देने में दुःख है।

लेना लोभ की ओर लोभ पाप को जन्म देता है और पाप अपराध को जन्म देता है।

देने की वृत्ति दान को जन्म देती है। दान ध्यान के जन्म देता है और ध्यान से ही ज्ञान पैदा होता है। बिना देने की वृत्ति से किसी को ध्यान नसीब नहीं होता। पर लोभी का तो सारा सुख ही लेने में है और लेने की अभिलाषा हर वक्त रखनी, यह अधर्मी मनुष्य के लक्षण हैं। संसार में इस लेने की वृत्ति ने लोभ को बढ़ावा दिया है, जिससे इस संसार में धर्म नाम मात्र ही रह गया है। लोभी आदमी या लोभी समाज का संबंध सिर्फ लेने की आशा रखता है। आज के युग में एक मुल्क दूसरे से लेने की आशा रखता है। एक कौम दूसरे का सब कुछ ले लेना चाहती है। यही लोभ व्यक्ति स्तर से बढ़कर मुल्की और कौमी हद तक पहुँच जाता है।

तीन तरह की वृत्ति मनुष्यों में काम करती है : एक तो वह है जिनके अंदर देने की वृत्ति प्रबल है और दूसरे की सुख व सम्मान देकर खुश होते हैं, इस तरह के मनुष्यों को दानी, परोपकारी कहा जाता है। दूसरे वह है जो देने की वृत्ति भी रखते हैं पर लेने की भी उपती चाहत है, इस तरह के मनुष्य को व्यापारी कहते हैं। व्यापार लेन-देन पर खड़ा है। लेना-देना संसार का सम्बन्ध है। माँ-बाप बच्चे को सुख देते हैं। पालना करते हैं। अंदर सूक्ष्म रूप में यह चाहत छिपी रहती है कि बड़ा होकर, यह बच्चा हमारी पालना करे, हमें सुख दे। लेने-देने के भी सम्बन्ध संसार के व्यापारिक सम्बन्ध हैं।

तीसरा वर्ग उनका है जो सिर्फ लेना ही जानते हैं और हर वक्त प्रत्येक

से देने की ही इच्छा रखते हैं। इस तरह के मनुष्य लोभी, कंजूस, गरीब होते हैं। यह रोग कई बार मुल्की और कौमी स्तर पर भी देखने को मिलता है। कोई कौम पूरी की पूरी कंजूस गरीब देखी जाती है।

वह समाज कंजूस गरीब लोगों का समाज होता है। वहाँ सभी रिश्ते-नाते बस लेने पर ही खड़े हैं। स्वार्थ-सिद्धि ही जीवन का आधार होती है। स्वार्थ सिद्ध न होते ही सम्बन्ध टूट जाते हैं :

जो संसार के कुटुंब मित्र भाई, दीसहि मन मेरे, ते सभि अपनै सुआइ मिलासा ॥ जितु दिनि उन्ह का सुआउ होइ न आवै, तितु दिनि नेड़े को न दुकासा ॥ (गौड मः ४ पन्ना 860)

लोभी मनुष्य भरोसे योग्य नहीं है, वह कृतधन और अमानत में खयानत करने वाला होता है।

लोभी का वेसाह न कीजै जे का पारि बसाइ ॥

जिस तरह हलकाया कुत्ता, पागल कुत्ता अपने पालनहार मालिक को ही काट खाता है, वैसे ही लोभ आदमी को हलकाया कर देता है और लोभी मनुष्य अपनों को ही धक्का देने में संकोच नहीं करता :

जिउ कूकरू हरकाइआ धावै दह दिस जाइ ॥

लोभी जंतू न जाणई भखु अभखु सभ खाइ ॥

(सिरीगागु मः ५ पन्ना 220)

समय का अपना एक प्रबल अवगुण होता है।

जब काम प्रधान समाज या मुल्क होगा तो वह समाज में दुराचार प्रधान हो जाएगा। अहंकार प्रधान समाज जालिम होगा और लोभ प्रधान देश या समाज पापी होगा और उस समाज में चोरी प्रधान हो जाएगी। आज का युग लोभ प्रधान युग है। इसलिए, चोरी शिखर पर पहुँची हुई है और हर मुल्क की यह मूल समस्या बन गई है :

लबु पापु दुइ राजा महता कूड होआ सिकदारू ॥ कामु नेबु सदि पुछीऐ बहि बहि करे बीचारू ॥ अंधी रयति गिआन विहूणी भाहि भरे मुरदारू ॥ गिआनी नचहि वाजे वावहि रूप करहि सीगारू ॥ ऊचे कूकहि वादा गावहि जोधा का वीचारू ॥ मूरख पंडित हिकमति हुजति संजै करहि पिआरू ॥ धरमी धरमु करहि गावावहि मंगहि मोख दुआरू ॥ जती

सदावहि जुगति न जाणहि छडि बहहि घर बारू ॥ सभु को पूरा आपे होवै घटि न कोई आरवै ॥ पति परिवाणा पिछै पाईऐ ता नानक तोलिआ जापै ॥ (आसा की वार, पन्ना 468-69)

दुसरे का अहित करना, दुसरे का हक छीनना यह पाप है, पर लोभी लोभ की तृप्ति के लिए, बेगाना हक छीनेगा ही।

इस तरह लोभी पापी हो जाएगा और पापी ही महा झूठा होता है।

हर रोज सुबह उठते ही लोभ का कुत्ता भी साथ में उठ बैठता है और आशा, तुष्णा दो कुत्तियाँ भी साथ में हैं। यह इतने जोर से भौंकते हैं कि मनुष्य का नित्तनेम करना, जप करना मुश्किल हो जाता है। बेगाना हक जो मुर्दाखोरी है, झूठ बोलकर मनुष्य अपना उल्लू सीधा करता है, परन्तु प्राप्ति होने पर भी लोभ और आशा तृष्णा शान्त नहीं होती और इस तरह लोभी का समस्त जीवन नरक बन जाता है:

एकु सुआनु दुइ सुआनी नालि ॥ भलके भउकहि सदा बहआलि ॥

कुड़ छुरा मुठा मुरदारू ॥ धाणक रूपि रहा करतार ॥

जप-तप, नाम-सिमरन अभ्यास के साथ जब लोभ संतोष में परिवर्तित होता है तो तृप्ति नसीब होती है और जीवन धन्य हो जाता है। जिस दिन लोभ से ऊँचा उठकर समाज संतोषी होगा, उस दिन पाप और चोरी खत्म हो जाएगी और स्वर्ग का दृश्य धरती पर ही दिखाई देगा।

लोभ एक सम्पुट है और लोभी अनेक तरह की तुष्णा की लहरों में जीता है। लोभी को माता-पिता के इष्ट बंधन के साथ छल करते लज्जा नहीं आती। न करने वाले कर्म लोभी करता है और लोभी का हमेशा अपयश ही होता है :

हे लोभा लंपट संग सिरमोरह अनिक लहरी कलोलते ॥

धावंत जीआ बहु प्रकारं अनिक भांति बहु डोलते ॥

नच मित्रं नच इसटं नच बाधव नच मात पिता तव लजया ॥

अकरणं करोति अखाद्यि खाद्यं असज्यं साजि समजया ॥

त्राहि त्राहि सरणि सुआमि बिग्याप्ति नानम हरि नरहरह ॥

(सलोक सहसक्रिती मः ५ पन्ना 1358)

(पुस्तक चौथा पद से)



ਓਸਾਮਾ ਬਿਨ ਲਾਦੇਰ ਦੀ ਮੌਤ ਤੇ ਜ਼ਸ਼ਰ ਮਨਾਉਂਦੇ ਅਮਰੀਕੀ

ਕੁਝ ਖਾਲਸਾ ਕਾਲਜ ਅੰਮ੍ਰਿਤਸਰ ਬਾਰੇ



ਅੱਜ ਕਲ ਖਾਲਸਾ ਕਾਲਜ ਅੰਮ੍ਰਿਤਸਰ ਕਾਫੀ ਚਰਚੇ ਵਿੱਚ ਹੈ। ਕੁਝ ਲੋਕ ਆਪਣੇ ਜਾਤੀ ਫਾਇਦੇ ਲਈ, ਅੱਜ ਤੋਂ 120 ਸਾਲ ਪਹਿਲੇ ਦੇ ਚੇਤਨ ਸਿੱਖਾਂ ਵੱਲੋਂ ਕੌਮ ਨੂੰ ਦਿਤੀ ਇਸ ਸੁਗਾਤ ਨੂੰ ਖਤਮ ਕਰ ਦੇਣਾ ਚਾਹੁੰਦੇ ਹਨ ਅਤੇ ਇਸ ਨੂੰ ਇਕ ਪ੍ਰਾਈਵੇਟ ਯੂਨੀਵਰਸਿਟੀ ਵਿੱਚ

ਬਦਲ ਦੇਣਾ ਚਾਹੁੰਦੇ ਹਨ।

ਇਹ ਸਮਝਣਾ ਜ਼ਰੂਰੀ ਹੈ ਕਿ ਪ੍ਰਾਈਵੇਟ ਯੂਨੀਵਰਸਿਟੀ ਦਾ ਕਾਰਜ ਖੇਤਰ ਕੇਵਲ ਕੈਂਪਸ ਤਕ ਹੀ ਸੀਮਤ ਹੁੰਦਾ ਹੈ। ਇਨ੍ਹਾਂ ਕੋਲ ਕਾਲਜਾਂ ਨੂੰ ਮਾਨਤਾ ਦੇਣ ਦਾ ਕੋਈ ਅਧਿਕਾਰ ਨਹੀਂ ਹੁੰਦਾ। ਵੱਖ ਵੱਖ ਕਾਲਜਾਂ ਨੂੰ ਮਾਨਤਾ ਦੇਣ ਦਾ ਅਧਿਕਾਰ ਕੇਵਲ ਪ੍ਰਾਂਤਕ ਵਿਧਾਨ ਸਭਾਵਾਂ ਨੂੰ ਹੁੰਦਾ ਹੈ ਜੋ ਅੱਜ ਤਕ ਵੱਖ ਵੱਖ ਪ੍ਰਾਂਤਕ ਸਰਕਾਰਾਂ ਵਰਤਦੀਆਂ ਆ ਰਹੀਆਂ ਹਨ। ਪੰਜਾਬ ਵਿੱਚ ਪੰਜਾਬ ਯੂਨੀਵਰਸਿਟੀ ਚੰਡੀਗੜ੍ਹ, ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ ਤੇ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ ਨੂੰ ਮਾਨਤਾ ਦੇਣ ਦੇ ਵੱਖ ਵੱਖ ਖੇਤਰ ਮਿਲੇ ਹੋਏ ਹਨ। ਇਥੇ ਇਹ ਲਿਖਣਾ ਉਚਿਤ ਹੋਵੇਗਾ ਕਿ ਅਲੀਗੜ੍ਹ ਮੁਸਲਿਮ ਯੂਨੀਵਰਸਿਟੀ ਤੇ ਬਨਾਰਸ ਹਿੰਦੂ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਸ਼ਹਿਰਾਂ ਦੇ ਕਾਲਜ ਇਨ੍ਹਾਂ ਨਾਲ ਐਫੀਲੀਏਟਿਡ ਨਹੀਂ ਹਨ। ਦੋਵੇਂ ਯੂਨੀਵਰਸਿਟੀਆਂ ਕੇਵਲ ਤੇ ਕੇਵਲ ਕੈਂਪਸ ਯੂਨੀਵਰਸਿਟੀਆਂ ਹਨ। ਇਸ ਲਈ ਇਹ ਸੋਚਣਾ ਸਰਾਸਰ ਗਲਤ ਹੈ ਕਿ ਖਾਲਸਾ ਯੂਨੀਵਰਸਿਟੀ ਨਾਲ ਖਾਲਸਾ ਕਾਲਜ, ਅੰਮ੍ਰਿਤਸਰ ਇਕ ਐਫੀਲੀਏਟਿਡ ਯੂਨਿਟ ਹੋਵੇਗਾ। ਖਾਲਸਾ ਕਾਲਜ ਇਕ ਵਿਭਾਗ ਤਾਂ ਬਣ ਸਕੇਗਾ ਪਰ ਇਸ ਦੀ ਅਖੌਤੀ ਸੁਤੰਤਰ ਹੋਣ ਨਹੀਂ ਹੋਵੇਗੀ ਸਗੋਂ ਇਹ ਅਦਾਰਾ ਖਾਲਸਾ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਦੂਜੇ ਵਿਭਾਗਾਂ ਮੁਤਾਬਕ ਇਸ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਅਧੀਨ ਹੋਵੇਗਾ।



Presented by
S. DALIP SINGH 'SRI NAGAR WALE'
 # 2532, SECTOR-47, CHANDIGARH.
 Ph. : 0172-2630903
 May 2011, 1000 Copies
 printed for FREE DISTRIBUTION

Designed & Printed at : Sidharth Media Printers # 249, Ind.Arec, Ph.-II, Chd., Ph. : 94170-72466